

# H2MA - “Green Hydrogen Mobility for Alpine Region Transportation”

Project co-funded by the European Union through the Interreg Alpine Space Programme

## CONFERENCE: The Evolutions of Clean Hydrogen. Perspectives from production to use in mobility and industry

Wednesday 29 October 2025

8.30 - 14.00

Venezia Heritage Tower | Via dell’Azoto 4 - 30175 Venezia (VE)

PROGRAMME	
8.30 - 9.30	<b>Welcome Coffee and Registration – Tower Visit</b>
9.30 - 10.00	<b>Introduction and Institutional greetings</b>
	<p><i>Institutional greetings:</i></p> <ul style="list-style-type: none"> <li>● <b>Matteo Codognotto</b>, CEO, Codognotto Group</li> <li>● <b>Alessandro Costa</b>, Director General, Venice Sustainability Foundation</li> </ul> <p><i>Introduction and objectives of the day by the Moderator: <b>Guido Piccoli</b>, ALOT S.r.l.</i></p>
10.00 - 10.45	<b>Perspectives on Renewable Hydrogen – From European Policies to International Alliances</b>
	<p><i>Keynote speech: The role of hydrogen in the national decarbonization process: strategic and technological elements - <b>Cristina Cavicchioli</b>, Senior Researcher, Ricerca sul Sistema Energetico - RSE SpA</i></p> <ul style="list-style-type: none"> <li>● <b>Roberto Cianella</b>, Directorate-General for Energy Markets and Infrastructure – Department of Energy: Innovative Carriers and Related Technologies – Hydrogen / Division IV, Italian Ministry of the Environment and Energy Security (MASE)</li> <li>● <b>Matteo Mazzolini</b>, Director, APE FVG &amp; AG9-EUSALP - The Alps as a frontrunner for green H2 applications</li> <li>● <b>Luca Marsili</b>, Officer - Industrial policy and Sustainability, Hydrogen Europe</li> <li>● <b>Darko Levičar</b>, Managing Director, Energhy Ltd</li> <li>● <b>Federico Zanette</b>, Group Sales Director, Codognotto Group</li> <li>● <b>Andres Fernandez Duran</b>, Manager Hydrogen Technologies and Fuel Cell Application, IVECO Group</li> </ul> <p>Moderator: <b>Guido Piccoli</b>, ALOT S.r.l.</p>
10.45 - 11.30	<b>The H2MA Project – Regional Results and Experiences</b>
	<p><i>Presentation of the most relevant deliverables of the H2MA project: <b>Matevz Silk</b> – H2MA Coordination</i></p> <p><i>Discussion on lessons learned and prospects from the partners' regions:</i></p> <ul style="list-style-type: none"> <li>● <b>Silvia Galante</b>, Climate, Emissions and Physical Agents Unit DG Environment and Climate, Lombardy Region (Italy)</li> <li>● <b>Giuseppe Estivo</b>, Sustainable Mobility Project Unit, Metropolitan City of Turin (Italy)</li> <li>● <b>Darko Levičar</b>, managing director, Energhy Ltd (Slovenia)</li> <li>● <b>Oliver Jochum</b>, Koordinator 3H2, Klimapartner Südbaden e.V. (Germany)</li> <li>● <b>Manuela Prieler</b>, Project Manager, WIVA P&amp;G – Wasserstoffinitiative Vorzeigeregion Austria Power &amp; Gas (Austria)</li> <li>● <b>Jean Melounou</b>, Direction du développement économique et de l’attractivité, Ville et Eurométropole de Strasbourg (France)</li> </ul>



## Alpine Space



### H2MA

	Moderator: <b>Guido Piccoli</b> , ALOT S.r.l.
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<b>11.30 - 13.00</b>	<b>Venice and the Veneto Region: mobility, energy, and the hydrogen industry</b>
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	<p><i>Organized by the Venice Sustainability Foundation</i></p> <ul style="list-style-type: none"> <li>• <b>Massimiliano De Martin</b>, Councillor for Urban Planning, Private Building, and Environment, City Of Venice</li> <li>• <b>Anna Rita Carta</b>, Head of Integrated Initiatives &amp; Hydrogen Coordination and Monitoring, Eni</li> <li>• <b>Massimo Diana</b>, Operations Director for Mainland Mobility, AVM Spa</li> <li>• <b>James Orlandi</b>, Head of EU Research &amp; Development Unit, North Adriatic Sea Port Authority - AdSPMAS</li> <li>• <b>Fabrizio Cardilli</b>, Director H2 Project Development, Sapio</li> <li>• <b>Pietro Giovanni Cerchier</b>, Vice R&amp;D Manager, Veritas - Green Propulsion Lab</li> <li>• <b>Corrado Fischer</b>, Chief Operating Officer, SAVE Spa</li> </ul> <p>Moderator: <b>Silvia Oliva</b>, Project Coordinator, Venice Sustainability Foundation</p>
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<b>13.00 - 13.15</b>	<b>Closing and Networking</b>
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<b>13.15 - 14.00</b>	<b>LIGHT LUNCH</b>
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